U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 **LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 88-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 29/2                           | 2. Fiscal Year Covered From:                             |  |  |  |
|---|--|--|--|--|
|   | 01/01/04 Through: 12/31/04                               |  |  |  |
| 3. Name and address of person filing.             | 4. Name, file number, and address of labor organization. |  |  |  |
| Name  | Name JOHNSTOWN MUSICAL GOCILETY                          |  |  |  |
| CHARLES J. CANNIN                                 | LOCAL #41 A.F.OFM - Labor Organization File Number       |  |  |  |
| P.O. Box, Bldg., Room No., if any                 | P.O. Box, Building and Room Number, if any               |  |  |  |
| BOX 151   | Street GOUCHER ST.                                       |  |  |  |
| SAL/X   | SOHNS TOWN   |  |  |  |
| P A. 15952  State ZIP Code + 4                    |  |  |  |  |
| 5. Position in labor organization. EXECUTIVE BOAR | D MEMBER   |  |  |  |

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 6. Name and address of Employer (including trade name, if any).  | 7.a. Nature of Interest, Transaction, or Income. |  |  |  |  |  |
| Name An I/A  | $\Lambda_1$ $\Lambda$                            |  |  |  |  |  |
| Trade Name, if any:  | N. A.  |  |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  |  |  |  |  |  |  |
| 1  | 7.b. Amount.                                     |  |  |  |  |  |
| Street   |  |  |  |  |  |  |
| City   | N. A.  |  |  |  |  |  |
| State ZiP Code + 4   |  |  |  |  |  |  |

Signature

| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information   |
|---|
| submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the |
| undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)  |
|   |

Charles J. Caunin on 07/08/05 (814) 487-5643

14.b. Amount of payment.

N. A.

|                    | 10.0. |  |  | Davi |  |  | • |
|--------------------|-------|--|--|------|--|--|---|
|                    |       |  |  |      |  |  |   |
|                    |       |  |  |      |  |  | _ |
| Form J M-30 (2003) |       |  |  |      |  |  |   |

Street

City

State

P.O. Box, Bldg., Room No., if any

ZIP Code + 4

?

N, A or Consultant